



**REGULAR BOARD MEETING  
ADELANTO ELEMENTARY SCHOOL DISTRICT  
Tuesday, September 28, 2021**

Join the meeting telephonically by dialing in to one of these numbers:

1 720 928-9299

1 971 247-1195

1 786 635-1003

Meeting ID: 984 3333 4995

Participant ID/Password: AESD-BM

**1. CONVENE OPEN SESSION: PROCEDURAL BUSINESS**

1.01 Regular Board Meeting Information

**Location and Time of the Meeting**

a. The Adelanto Elementary School District Administrative Office, in the Boardroom  
11824 Air Expressway, Adelanto, California 92301  
(760) 246-8691

b. Except for the convening of open session, the timetable shown below is predicated on the anticipated course of business and is subject to change. Please plan accordingly.

5:30 p.m. Convene Open Session

5:45 p.m. Closed Session to Discuss Items Listed Herein

6:45 p.m. Reconvene to Open Session

**Requests for Assistance in Order to Participate in the Public Meeting**

Please contact Xenia Lovett, Assistant to the Superintendent, at (760) 246-8691 at least forty-eight hours before the meeting date to request: (a) a disability-related modification or accommodation, including auxiliary aids or services, in accordance with the Americans with Disabilities Act of 1990 (28 CFR 34.102.104 ADA Title II), and/or (b) courtesy translation services from/to Spanish.

**Access to the Agenda Packet**

Documents provided to a majority of the Governing Board regarding open-session items on this agenda are available for public inspection in the District Office located at 11824 Air Expressway, Adelanto, California, during normal business hours. Such writings and documents may be posted additionally on the District's website: [www.aesd.net](http://www.aesd.net).

**All Board Meetings are Audio Recorded**

**Board of Trustees**

Christine Turner, President  
La Shawn Love-French, Clerk  
Holly Eckes, Member  
Christina Bentz, Member  
Ammie Hunter, Member

**Superintendent**

Kennon Mitchell, Ph.D.

**Executive Cabinet**

Mr. Michael Krause  
Assistant Supt. Business Services  
Mr. Carlos Moran,  
Assistant Supt. Human Resources  
Dr. Tosha Doizan  
Assistant Supt. Academic Services  
Mr. Stephen Quintero,  
Public Information Officer

1.02 Call to Order

1.03 Roll Call and Quorum Establishment

1.04 Pledge of Allegiance

## **2. ADOPTION OF THE AGENDA**

2.01 Proposed Additions, Deletions, and Adjustments in the Order of Business

2.02 Adoption of the Agenda

## **3. CLOSED-SESSION DECLARATIONS**

3.01 Declaration of Closed-Session Items

3.02 Government Code Section 54957, Public Employee Discipline / Dismissal / Release / Appointment / Reassignment

3.03 PUBLIC EMPLOYEE COMPLAINT APPEAL (Government Code section 54957) (1 case)”

## **4. PUBLIC TESTIMONY BEFORE CLOSED SESSION**

4.01 Public Comment Period for Closed Items Listed on this Agenda Within the Subject Matter Jurisdiction of the Governing Board

4.02 Audience Members

4.03 ADTA and CSEA Representatives

## **5. RECESS TO CLOSED SESSION**

5.01 Recess to Closed Session

## **6. RECONVENE OPEN SESSION: PROCEDURAL BUSINESS**

6.01 Call to Order

6.02 Roll Call and Quorum Establishment

## **7. CLOSED-SESSION REPORT**

7.01 Announcement of Reportable Actions Taken During Closed Session

## **8. PUBLIC TESTIMONY**

8.01 Public Comment Period for Open-Session Items Only

8.02 Audience Members

8.03 ADTA and CSEA Representatives

## **9. GOVERNING BOARD MEMBERS' REPORTS AND ANNOUNCEMENTS**

9.01 Governing Board Members' Reports and Announcements

## **10. ADOPTION OF THE MINUTES**

10.01 Board Minutes - Approve as written, and order filled: Regular Board Meeting of September 14, 2021

## **11. CONSENT AGENDA**

11.01 Waive reading in full of all resolutions being considered on the public agenda and deem each as having been read by title

11.02 ACADEMIC SERVICES - Conference Requests

11.03 ACADEMIC SERVICES - Approval of the Contract with Document Tracking Services (DTS) for the Period of July 1, 2021 to June 30, 2022

11.04 ACADEMIC SERVICES / ERS - Approval of the Purchase of Seesaw License Supplemental Instructional & Engagement Software

11.05 ACADEMIC SERVICES / AES - Approval of Site License for MobyMax

11.06 ACADEMIC SERVICES - Approval of Houghton Mifflin Harcourt English 3D Professional Development for EL Teachers

11.07 ACADEMIC SERVICES - Approval of the Service Agreement with the Office of the San Bernardino County Superintendent of Schools, Desert Mountain Special Education Local Plan Area, DMSELPA

11.08 BUSINESS SERVICES - Approve the Agreement with California School Inspections, LLC for the Facilities Inspection Form for 2021/22 and 2022/23

11.09 CERTIFICATED PERSONNEL - Extra Duty Assignments

11.10 CERTIFICATED PERSONNEL - Employment of Guest Teachers

11.11 CERTIFICATED PERSONNEL - Employment of Teachers

11.12 CERTIFICATED PERSONNEL - Acceptance of a Certificated Employee Resignation

11.13 CLASSIFIED PERSONNEL - Changes in Assignment

11.14 CLASSIFIED PERSONNEL - Employment of a Substitute Employee

11.15 CLASSIFIED PERSONNEL - New Hires

11.16 CLASSIFIED MANAGEMENT – New Hire

11.17 CLASSIFIED PERSONNEL - Acceptance of Classified Employee Resignation

## **12. ITEMS REMOVED FROM THE CONSENT AGENDA**

12.01 Items Removed from the Consent Agenda

## **13. PRESENTATIONS**

13.01 Dr. Mitchell will be Presenting the Local Control Accountability Plan Revision (LCAP) for the 2021-2024 School Year

## **14. NEW BUSINESS**

14.01 ACADEMIC SERVICES - Approval of Contract with Sherman Garnett & Associates in the amount of \$12,000 for the Period of September 29, 2021 to May 31, 2022

14.02 HUMAN RESOURCES - Certificated Administrative Substitutes

14.03 HUMAN RESOURCES - Certificated Residential Substitutes

14.04 HUMAN RESOURCES - Certificated Personnel - Proposed Change for Assistant Principals, AIIAC's and Coordinators Pay Range on the Certificated Management Salary Schedule

14.05 BUSINESS SERVICES - AM LLC Amended Agreement for Weekly Surveillance Testing and Lab Coordination Services at no Additional Cost

14.06 ACADEMIC SERVICES - Approval of the Local Control and Accountability Plan

## **15. SUPERINTENDENT'S REPORT**

15.01 Events and Future Activities Significant to the District

## **16. ADJOURNMENT**

16.01 Adjournment